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PATENT
Attorney Reference Number 4810-62169/RJP

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Siu Choon Ng, et al.

Application No. 10/054,162

Filed: January 18, 2002

Confirmation No. 5351

For: MATERIALS COMPRISING POLYMERS
OR OLIGOMERS OF SACCHARIDES
CHEMICALLY BONDED TO A SUPPORT
USEFUL FOR CHROMATOGRAPHY
AND ELECTROPHORESIS
APPLICATIONS

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney
for Applicant(s)

Date Mailed March 3, 2004

Examiner: Ernest G. Therkorn

Art Unit: 1723

Attorney Reference No. 4810-62169/RJP

COMMISSIONER FOR PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450

TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED						
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee	
Total Claims	30	- 42*	= -0	\$9.00	\$ 0.00	
Indep. Claims	2	- 4**	= -0	\$43.00	\$ 0.00	
Mult. Dep. Claims Fee (if not previously paid)				\$145.00		
One-month Extension of Time				\$55.00		
Two-month Extension of Time				\$210.00	\$210.00	
Three-month Extension of Time				\$475.00		
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$210.00	

* greater of twenty or number for which fee has been paid.

** greater of three or number for which fee has been paid.

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- ☒ Applicants petition for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.
- ☒ A check in the amount of \$210.00 is attached.
- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By


Richard J. Polley

Registration No. 28,107

One World Trade Center, Suite 1600
121 S.W. Salmon Street
Portland, Oregon 97204
Telephone: (503) 226-7391
Facsimile: (503) 228-9446

cc: Client
Docketing

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AMENDMENT AND RESPONSE TO OFFICIAL ACTION

In response to the Office Action of October 3, 2003, please amend this application as follows:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2 of this paper.

Remarks/Arguments beginning on page 6 of this paper.